

## TIPTREE GARDEN CLUB

Est. 1903

### Would you like to join our Gardening Club?

We meet on the first Thursday of every month at 8 o'clock. Just head on down to St Luke's extension!

Our meetings are informal, social & friendly – and a great way to meet other people! It's only £5 to join for the entire year!

£2 entry for members and £3 for visitors.

Phone Dave on 01621 813040 or Phyllis 817203 for information.

Or visit [www.tiptreegardenclub.com](http://www.tiptreegardenclub.com)

We hope you'll join us soon!



### Programme of events for 2017

<u>DATE</u>	<u>SPEAKER</u>	<u>TOPIC</u>
5 <sup>th</sup> January	QUIZ	
2nd February	Ken Crowther	Life & Times of Ken Crowther
2nd March	John Walker	The Humble Spud
<b>25th March</b>		<b>Spring Show</b>
6 <sup>th</sup> April	Monika Curry	Weeds as Medicine
4th May	Visit	Cressing Temple visit
1st June	Ben Lambert	Permaculture
6th July	Dr Ian Bedford	Garden Bugs, co-habit, conserve, control?
3rd August	Brian Wickenden	Propagation, demonstration, no secrets
<b>2nd September</b>		<b>Autumn Show</b>
5th October	AGM/ Tony Earle	AGM/Thames Barges & Fish supper

### Programme of Shows for 2017

Flowers, Fruit, Vegetables, Floral Art, Cookery  
Handicrafts and Photography

**SPRING SHOW - 25<sup>th</sup> MARCH**  
**AUTUMN SHOW - 2<sup>nd</sup> SEPTEMBER**  
**2.00pm**

**THURSTABLE SCHOOL**  
**MAYPOLE ROAD TIPTREE**

Free Schedule

## TIPTREE GARDEN CLUB

### HONORARY LIFE VICE-PRESIDENTS

Mrs W R J Ball  
Mrs A Frost

R E Cottee Esq  
Mr and Mrs R K Willis

### VICE-PRESIDENT

P.J. Wilkin Esq



### OFFICERS ELECTED FOR 2016/17

President: Mr G Millin

Chairman: Mr D Mansfield

Vice-Chairman: Mr N Bunting

Hon. Secretary: Mrs Margaret Cairns

Hon. Treasurer: Celia Mansfield  
01621 813040

Asst. Treasurer: Mrs Ann Dale

Technical Advisor: Mr Alex Hurst BA Hons

Hon. Publicity Officer: Mrs P Woodiwiss



### COMMITTEE

Mr Chris Osborne  
Mr Anthony Walters  
Mrs Jenny Dawson  
Mr Barry key  
Mrs Beverley Sutton  
Mrs Jenny Dawson

Mrs Jenny Osborne  
Mrs Clare Walters  
Mrs Sue Toon  
Mrs Lindsey Irvine  
Mr Stephen Rooke  
Mrs Sue North

### CHERRY CAKE for Class 48 Spring Show

#### Ingredients

225g Plain Flour	3 Large eggs lightly beaten
½ tsp Baking Powder	250g Quartered Glacé Cherries
165g Caster Sugar	110g Ground Almonds
165g Butter	Few drops of Almond Essence
2 tbsp Demerara Sugar	

Cream the butter & sugar til light, pale & fluffy. Beat in the eggs, a little at a time. Sift the flour with baking powder & fold into mixture, a little at a time. Flour the cherries & fold into the mixture with the almond essence. Spoon the mixture into an 8in round tin & level with the back of a spoon. Sprinkle with Demerara sugar & cook at 180°C or mark 4 for 1 hour. Cover with foil & cook for 30-45 minutes more.

**NB.** Some cookers may need slight variations in time, temperature & oven position,

### ORANGE & HONEY COCONUT CAKE Class 59 Autumn Show

#### Ingredients

1 X 400G Tin Cannellini Beans	3 Standard Eggs
175g Caster Sugar	1 tsp Honey
150g Self Raising Flour	2 Oranges zested
25g Desiccated Coconut	1 tsp Baking Powder

**Topping...** 2 Oranges & 85g Icing sugar.

Drain & rinse beans & put in food processor with sugar. Pulse to combine. Add eggs 1 at a time & continue pulsing whilst adding the other ingredients. Pour into a 7in cake tin & bake at 180°/ Gas mark 4 for 30 – 45 mins.

Meanwhile dissolve juice of 2 Oranges & zest of 1 Orange together with 85g Icing sugar until syrupy. Pierce cake all over & pour hot syrup over it.

**NB.** Some cookers may need slight variations in time, temperature & oven position,

# TIPTREE GARDEN CLUB & HORTICULTURAL SOCIETY

All entry forms and photographs are to be received by the Chairman Mr D Mansfield, 222 Maldon Rd, Tiptree CO5 0PU by 8.00pm on Wednesday prior to the show. **LATE ENTRIES NOT ACCEPTABLE**  
**Entries may be telephoned through on 01621 813040 if absolutely necessary**

I intend to compete in the following classes & herewith enclose Entry Fees for same. Print number of Classes entered ONLY, but consecutively please.

## N.B. ONLY 1 ENTRY ALLOWED PER CLASS

.....  
.....  
.....  
.....

TOTAL NUMBER OF ENTRIES AT 10p or 20p.....

**Membership of the Society entitles the member to enter exhibits in the Society's Show at the reduced rate of 10p per entry.**

- My membership has been paid for the current year
- I am not a member of the Society
- I wish to become a member & enclose fee of £5
- I wish to make a donation to the Society of.....

Total monies enclosed.....

I hereby confirm that all my exhibits are in accordance with the Rules & Regulations of the Society.

Name..... (Block Capitals)

Address.....  
.....  
.....

Telephone No.....

Date.....

- Delete those not applicable to you.

# TIPTREE GARDEN CLUB & HORTICULTURAL SOCIETY

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**Entries may be telephoned through on 01621 813040 if absolutely necessary**

I intend to compete in the following classes & herewith enclose Entry Fees for same. Print number of Classes entered ONLY, but consecutively please.

## N.B. ONLY 1 ENTRY ALLOWED PER CLASS

.....  
.....  
.....  
.....

TOTAL NUMBER OF ENTRIES AT 10p or 20p.....

**Membership of the Society entitles the member to enter exhibits in the Society's Show at the reduced rate of 10p per entry.**

- My membership has been paid for the current year
- I am not a member of the Society
- I wish to become a member & enclose fee of £5
- I wish to make a donation to the Society of.....

Total monies enclosed.....

I hereby confirm that all my exhibits are in accordance with the Rules & Regulations of the Society.

Name..... (Block Capitals)

Address.....  
.....  
.....

Telephone No.....

Date.....

- Delete those not applicable to you.

## **RULES AND REGULATIONS OF THE SOCIETY**

1a. A member of the Society shall be defined as a person who subscribes not less than £5 per annum.

1b. Membership of the Society entitles the member to enter exhibits in the Society's shows at the reduced rate of 10p per entry.

2. Any objection must be lodged in writing with the Secretary by 3.30 p.m. on the day of the show, with the fee of 50p to be forfeited if the objection is not upheld. The Secretary will call an Emergency Committee at once, whose decision will be final.

3. Show exhibits will be received from 8.00 a.m. on the day of the Show, and must be staged ready for the judges by 11.00 a.m. Nothing is to be removed before 4.30 p.m. in any Show.

4. All horticultural specimens exhibited in competition for prizes must have been grown through all their stages by the individual exhibitor or been in the possession of the individual exhibitor for a minimum of 3 months. Handicrafts must have been made by the individual exhibitor. Classes exempt are:- Spring Show 35 – 40, Autumn Show 46 - 51.

5. All articles are exhibited at the sole risk of their respective owners.

6. A vase, provided by the exhibitor, shall be interpreted as any container being taller than it is wide.

**7. No exhibitor shall show more than one exhibit in any class.**

8. The judge's decision is final with all awards.

9. Novice Classes are for competitors who have never won a first prize in such a Class, and are not included in the points for Trophies. Beginners Classes are for new competitors who wish to gain confidence in showing, and are not included in points for Trophies.

## **SPECIAL NOTES TO EXHIBITORS**

The exhibitors should make their entries on the form provided, by 8.00 p.m. on the Wednesday prior to the Show. No entries will be accepted after that date. Prize money will be available to successful exhibitors on the day of the Show from 4.00 p.m. to 5.00 p.m.

**Prize money not collected on the day of the show will be donated to the Society.**

### **AWARDS**

<b>Prize</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Points	3	2	1
Award	60p	40p	20p

### **SPECIAL NOTE**

The Officers and Committee of the TIPTREE GARDEN CLUB would like to thank **Wilkin & Sons Ltd, Staines & Brights Home Hardware, The Cheap Shop, Perrywood Nurseries and Millins of Tiptree** for their kind sponsorship. The Officers and Committee would also like to thank our advertisers and everyone who supports us throughout the year, and we hope that you will continue to do so.

### **SHOW TIMETABLE**

8.00 am	Commence Staging of Exhibits
11.00 am	Complete Staging of Exhibits
2.00 pm	Show open to visitors
4.00 pm	Prize Giving
4.30 pm	Auction of Produce and Raffle

## SPRING SHOW

**SCHEDULE OF TROPHIES** – All trophies are perpetual.

**THE CHALLENGE CUP** kindly donated by Mr Allston awarded for the highest number of points in Classes 1 – 34a.

*Currently held by Norman Crowder.*

**THE HECKFORD SALVER** kindly donated by Mr and Mrs D J Brown awarded for the best exhibit in Classes 1 – 34a. *Currently held by*

*Anthony Walters.*

**THE TIPTREE FLOWER CLUB SALVER** kindly donated by the Tiptree Flower Club awarded for the highest number of points in Classes 36 – 40. *Currently held by Libby Willis.*

**TIPTREE GARDEN CLUB & HORTICULTURAL SOCIETY CUP** kindly donated by Colchester Allotment Association awarded for the highest number of points in Classes 41 – 46. *Currently held by Anthony Walters.*

**TIPTREE & DISTRICT HORTICULTURAL SOCIETY CUP** awarded for the highest number of points in Classes 47 – 53a. *Currently held by Jenny Millin.*

**TIPTREE & DISTRICT WOMEN'S INSTITUTE CUP** awarded for the highest number of points in Classes 54 – 57c. *Currently held jointly by Sally Oxford and Christine Wilding.*

**THE PRESIDENT'S CHALLENGE CUP** – awarded for the highest number of points in Classes 58 – 61. *Currently held by Gracie Creak.*

**\*THE COURTYARD KITCHENS CUP** kindly donated by Mr B Olley, awarded to the exhibitor with the highest number of points in Classes 62 to 69. *Awarded to Jan Smith.*

**JOHN KENT MEMORIAL SALVER** kindly donated by Mrs M Kent, awarded for the second highest number of points in Classes 62 to 69.

*Currently held by Holly Flintoff.*

**\*ROD BRUNNING MEMORIAL SALVER** kindly donated by Phyllis & John Woodiwiss, awarded for best photograph. *Awarded to Jan Smith.*

**\*THE W.A. MARTIN MEDAL** awarded to the exhibitor with the second highest number of points in the Show. *Awarded to Leigh Arnold.*

**THE WILKIN CUP** – kindly donated by Mr A F Wilkin awarded to the exhibitor gaining the most points in the Show. *Currently held by Norman Crowder.*

**THE INTER-SCHOOL CHALLENGE SHIELD**

*Currently held by Milldene School.*

**\*To be held for 6 months only**

## SCHEDULE

### TIPS ON SHOWING – SEE PAGE 16

#### CLASSES 1 - 12 to be shown with own foliage.

1. Vase, 3 stems single yellow trumpet DAFFODILS, one variety.
2. Vase, 3 stems single white or off white trumpet DAFFODILS, one variety.
3. Vase, 5 stems single mixed trumpet DAFFODILS.
4. Vase, 1 specimen trumpet yellow DAFFODIL.
- 4a Vase, 1 specimen trumpet white DAFFODIL.
5. Vase, 3 stems large cup DAFFODILS, one variety.
6. Vase, 3 stems small cup DAFFODILS, one variety.
- 6a Vase, 3 stems miniature DAFFODILS one or more varieties.
7. Vase, 5 stems DAFFODILS mixed.
8. Vase, 3 stems double DAFFODILS, one variety.
9. Vase, 3 stems multi-flower DAFFODILS, one or more varieties.
10. Vase, 3 stems TULIPS, single, one variety.
11. Vase, 1 specimen TULIP, any variety.
12. Vase, 5 stems TULIPS, one or more variety.

#### (Vases can be provided for above classes if required)

13. Container, cut POLYANTHUS, not more than 6 stems, any variety.
14. Vase, cut flowers (not shrubs) not for arrangement.
15. Container, cut PANSIES and/or VIOLAS, not more than 6 stems.
16. Bowl of cut PRIMROSES with foliage.
17. Container of cut MUSCARI (Grape Hyacinths) 10 stems.
18. Vase, 3 stems WALLFLOWERS, one or more varieties.
19. Vase, 1 stem flowering SHRUB.
20. Vase, 1 stem CAMELLIA.
21. Container, 3 stems flowering SHRUBS or TREES, more than one variety.
22. Container, 3 stems flowering FORSYTHIA.
23. Pot or bowl of growing DAFFODILS.
24. Pot or bowl of growing TULIPS, any variety.
25. Pot or bowl of growing HYACINTH, any variety.
26. One growing CYCLAMEN.
27. Pot or bowl of any other growing BULBOUS plant

28. Pot plant, PELARGONIUM/GERANIUM.
29. Pot plant, AFRICAN VIOLET.
30. Pot plant, one HYACINTH.
31. Pot plant, flowering.
32. Pot plant, foliage.
33. One CACTUS or SUCCULENT.
- 33a. Pot Plant an ORCHID
34. Container of cut HEATHERS.
- 34a. Container of cut DAFFODILS arranged for effect.
- 34b. **Sponsored Class - 3 Vases Daffodils** - 3 stems of same cultivar in each vase - 3 different cultivars  
**1<sup>st</sup> Prize - £10.00 2<sup>nd</sup> Prize - £5.00 3<sup>rd</sup> Prize - £2.50**  
**Kindly sponsored by Millins of Tiptree**

## **FLORAL ART SECTION**

**\*Accessories permitted**

**No part of exhibit to touch surrounding surfaces**

**Max height for all exhibits 24 in. (610 mm)**

35. **Beginners Class** Anything Goes  
Max.18 ins. (455 mm) wide
- \*36. Woodland Theme  
Max. 24 ins. (610 mm) wide
37. 5 Flowers and Foliage  
Max.18 ins. (455 mm) wide
- \*38. Arrangement to include Water  
Max.18 ins. (455 mm) wide
- \*39. Wedding Anniversary (state which)  
Max. 24 ins. (610 mm) wide
40. Petite Arrangement in your favourite vase.  
Max. 9ins. x 9ins x 9 ins (230 mm x 230 mm x 230 mm)

## **VEGETABLE SECTION**

41. 1 Broad Bean Plant.
42. 1 tray (any size) of Salad Leaves/Micro Greens.
43. 1 Tomato Plant.
44. Rhubarb, 3 stalks, leaves trimmed to 3 ins.
45. 1 of any other Vegetable.
46. 3 Leeks.



## **COOKERY SECTION**

**(All exhibits to be displayed on white paper plates with white doily, with the exception of Class 47 and 53a)**

- 47. 6 Cup Cakes decorated (own stand acceptable).
- 48. Cherry Cake (recipe inside back cover).
- 49. Tray Bake, 6 pieces.
- 50. A Loaf of Italian style Bread.
- 51. 6 Cheese Scones.
- 52. Jar of Orange Marmalade.
- 52a A plate of Fudge, specify flavour.
- 52b Coffee and Walnut Cake (not iced).
- 53. 6 Savoury Muffins – specify flavour.
- 53a **Sponsored Class – ‘My Favourite Savoury Flan/Quiche’**  
(state flavour).

To be judged on flavour and appearance.

Exhibited on own plate or cake stand.

**1<sup>st</sup> Prize - £10.00 2<sup>nd</sup> Prize - £5.00 3<sup>rd</sup> Prize - £2.50**

**Kindly sponsored by Staines & Brights Home Hardware**

## **HANDICRAFT SECTION**

- 54. A Hand Knitted Item.
- 55. A page from an adult colouring book, any medium/s. (unframed).
- 56. A Picture, Max 610 mm x 410 mm including frame (optional).
- 57. A piece of Counted Cross Stitch Needlecraft,  
**please specify size on entry form.**
- 57a. An item of Handmade Jewellery.
- 57b. Hand Made Gift Tag suitable for Mother’s Day.
- 57c. **Sponsored Class – A Cushion** any technique.

**1<sup>st</sup> Prize - £10.00 2<sup>nd</sup> Prize - £5.00 3<sup>rd</sup> Prize - £2.50**

**Kindly sponsored by The Cheap Shop**

## **CHILDREN'S SECTION**

### **UNDER 16 YEARS (age to be shown)**

- 58. A Self Portrait A4 size
- 59. An Animal Mask
- 60. 3 Decorated Cup Cakes
- 61. A Mother's Day Card

Ten pounds will be awarded to the child with the highest number of points.

## **AMATEUR PHOTOGRAPHIC SECTION**

**All prints must have noted on the reverse the class number and initials of entrant only.**

### **Photography**

Print size to be **maximum** 178 mm x 126 mm and **NOT** mounted.  
(Professional printing advantageous).

- 62. Food.
- 63. Drink.
- 64. Spring Flower/s.
- 65. Having a Bad Day.
- 66. Water.
- 67. Tiptree.
- 68. Humour.
- 69. Miscellaneous.

## GARDEN COMPETITION

FRONT or BACK GARDEN To be judged between 19 June and 3 July 2017. A Silver Trophy will be presented to the Winner at the Autumn Show 2017. Only £1 to Enter.

### Criteria

General Scheme	30 points
Tasteful Arrangement	20 points
Cultivation and Cleanliness	20 points
Special Features	10 points
Lawns and Paths	10 points
Fences and Hedges	10 points
Vegetables	10 points

Entry forms to be handed in to the Show Secretary by 14 June 2017.

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## GARDEN COMPETITION ENTRY FORM

I wish to enter my front garden in the competition .....

I wish to enter my back garden in the competition .....

*(Please tick one of the above)*

**I enclose my entry fee of £1.00**

Name: .....

Address: .....

.....

Telephone No .....

## AUTUMN SHOW

The attention of the Exhibitors is directed to the Rules and Regulations of the Society at the front of the Schedule.

### **SCHEDULE OF TROPHIES** All trophies are perpetual.

**THE HULL MEMORIAL CUP** - kindly donated by Mr and Mrs C Cottee, will be awarded for the most points in Classes 1 – 17a.

*Currently held by Joe Cook.*

**THE ENOS ROSE BOWL** - kindly donated by Mrs L Parsons will be awarded for the most points in Classes 18 - 31.

*Currently held by Norman Crowder.*

**THE JACKSON BALL CUP** - kindly donated by Mr and Mrs W R J Ball, will be awarded for the most points in Classes 32 - 36.

*Currently held by Dennis Wakefield.*

**THE WILLIS CUP** - kindly donated by Mr and Mrs R K Willis, will be awarded for the most points in Classes 37 - 45.

*Currently held by Roger Cook.*

**THE SHANKLIN ROSE BOWL** - kindly donated by Mrs A Wash, will be awarded for the most points in Classes 46 - 51.

*Currently held by Libby Willis.*

**THE BELL VUE CUP** - kindly donated by Mr and Mrs A Frost, will be awarded for the most points in Classes 52 - 61.

*Currently held by Janice Banks.*

**THE ALFRED COLBY MEMORIAL CUP** - kindly donated by Mr & Mrs J W Atkinson will be awarded for the most points in Classes 62 - 68. *Currently held by Clare Walters.*

**THE TOM OLLEY CHALLENGE CUP** - kindly donated by Mrs Olley, will be awarded for the most points in Classes 69 - 76.

*Currently held by Mavis Studholme.*

**THE CRAFTSMAN GLASS CHALLENGE CUP** – kindly donated by Dawn and Paul Knight will be awarded for the most points in Classes 77 – 81. *Currently held by Philippa Toon.*

**\*THE COURTYARD KITCHENS CUP** - kindly donated by Mr B Olley, will be awarded to the exhibitor with the highest number of points in Classes 82 – 90. *Currently held by Janice Banks.*

**THE JOHN KENT MEMORIAL SALVER** - kindly donated by Mrs M Kent, will be awarded for the second highest number of points in Classes 82 - 90. *Currently held by Steve Smith.*

**\*ROD BRUNNING MEMORIAL SALVER** - kindly donated by Phyllis & John Woodiwiss, will be awarded for best photograph. *Currently held by Jackie Cutting.*

**\*THE W.A. MARTIN MEDAL** - will be awarded to the Exhibitor with the second highest number of points in the Show. *Currently held by Norman Crowder.*

**R.H.S. BANKSIAN MEDAL** - will be awarded to the Exhibitor with the highest amount of prize money in the Horticultural Classes. *Currently held by Roger Cook.*

**THE GRAND CHALLENGE BOWL** - kindly donated by the Directors of Wilkin & Sons Ltd, in memory of Mr A F Wilkin, will be awarded at the Autumn Show for the most points in the FLOWERS classes in both shows.

*Currently held by Norman Crowder for General Flowers in both shows.*

**THE HUTCHINSON CUP** - kindly donated by Mr N Holland, will be awarded to the Exhibitor gaining the most points in the Show.

*Currently held by Roger Cook.*

**THE WILSDON MEMORIAL CUP** - kindly donated by Mr and Mrs Boreston will be awarded to the winner of the Best Kept Garden Competition.

*Currently held by Barry Hull*

**\*To be held for 6 months only**

## SCHEDULE

### TIPS ON SHOWING – SEE PAGE 16

#### VEGETABLE/SALAD SECTION

1. **Sponsored Class - Vegetables** any kind, any quantity.  
(see overleaf for display rules).  
**1<sup>st</sup> Prize - £10.00 2<sup>nd</sup> Prize - £5.00 3<sup>rd</sup> Prize - £2.50**  
**Kindly sponsored by Wilkin & Sons Ltd.**
2. 3 Globe beetroots, untrimmed.
3. 3 Carrots, one kind, foliage trimmed to approx. 3 ins.
4. 4 Potatoes, coloured or part coloured, distinct variety.
5. 4 Potatoes, white distinct variety.
6. 3 Onions, dressed, over 250 grms.
- 6a. 5 Onions, dressed maximum 250 grms.
- 6b. Heaviest Onion, from seed or set, any variety, dressed.
7. Runner Beans with stalks, a dish of 6.
- 7a. Longest Runner Bean.
8. Vase of 5 stems of different Culinary Herbs.
9. 5 Tomatoes, with calyces.
- 9a. 10 small fruited Tomatoes with calyces.
- 9b. 3 Beef Steak Tomatoes, with calyces.
- 9c. Heaviest Tomato, with calyx.
10. One Vegetable, one Flower.
11. 1 Vegetable Marrow (table quality).
- 11a. 1 Squash (table quality).
12. Shallots, dish of 10 for pickling, max 30 mm diameter.
13. Shallots, dish of 10 for exhibition.
14. 3 Parsnips, one variety, leaves trimmed.
15. 2 Cucumbers.
- 15a. **Sponsored Class - Salad Vegetables** any kind, any quantity. ( For tray size etc. see overleaf).  
**1<sup>st</sup> Prize - £10.00 2<sup>nd</sup> Prize - £5.00 3<sup>rd</sup> Prize - £2.50**  
**Kindly sponsored by Perrywood Nurseries**
16. 3 Courgettes.
- 16a. 5 French Beans or Climbing Beans.
17. Any Vegetable not already mentioned.
- 17a. An unusual shaped vegetable, any variety.

### **Vegetable/Salad/Fruit Sponsored Classes Rules**

Classes 1, 15 and 76 to be judged - 10 points for quality, 10 points for variety and 10 points for presentation.

Vegetables/Salad/Fruit to be displayed for effect on a board or tray 45 cms by 60 cms without bending any part of them. No part may exceed the size of the tray.

A black cloth is permitted and the tray may be painted.

Parsley is allowed for garnishing.

### **GENERAL FLOWER SECTION**

#### **(Flower Vases available if required)**

18. Largest Sunflower Head.
19. Vase, ASTERS (annual) 5 blooms any colour or colours.
20. Container of DWARF FRENCH MARIGOLDS, 5 blooms.
- 20a. Container of AFRICAN MARIGOLDS, 5 blooms.
21. 6 FUCHSIA heads.
22. Vase, GARDEN FLOWERS.
23. Vase, GLADIOLI, 3 spikes, one or more varieties.
24. One specimen bloom, GLADIOLI.
25. GERANIUMS, 3 blooms, one or more varieties.
26. Pot plant, CACTUS or SUCCULENT.
27. One ROSE, specimen bloom, with own foliage.
28. One specimen FUCHSIA, pot not to exceed (228 mm).
29. One Pot Plant, flowering.
30. One Pot Plant, foliage.
31. One HYDRANGEA head.

### **CHRYSANTHEMUMS**

32. Vase, 3 blooms, any variety or varieties.
33. Vase, 3 stems, sprays, one or more varieties.
34. Vase, 3 stems, Pompons, one or more varieties.
35. Vase, 3 blooms, Medium Flowered.
36. Vase, 3 blooms, Large Flowered

## DAHLIAS

37. Vase, 3 blooms, Decorative.
38. Vase, 3 blooms, Cactus or Semi Cactus.
39. Vase, 3 blooms, Waterlily or Collerette.
40. Vase, 3 blooms, Pompon.
41. Vase, 3 blooms, Ball.
42. Vase, 3 blooms, Other (Single Flowered/  
Anemone/Fimbriated/Star/Double Orchid/Paeony)
43. Vase, 3 blooms Mixed.
44. Vase, one Specimen Bloom.
45. Bowl/vase of Dahlias for all round effect (own bowl/vase can be used).

## FLORAL ART SECTION

**No part of exhibit to touch surrounding surfaces**

**Max height for all exhibits 24 in. (610 mm)**

**\*Accessories permitted**

46. **Beginners Class** Colour from the Garden  
Max. 24 ins. (610 mm) wide
47. Arrangement for a Window Sill  
Max. 18 ins. (455 mm) wide.
- \*48. Harvest Festival Max. 24 ins. (610 mm) wide.
- \*49. Maritime Theme Max. 24 ins. (610 mm) wide.
- \*50. Table Arrangement with Candle  
Max. 18 ins. (455 mm) wide.
51. Miniature Arrangement in a Basket  
Max. 4" x 4" x 4" (100 mm x 100 mm x 100 mm).



## **COOKERY SECTION**

**(All exhibits to be displayed on white paper plates with white doily)**

52. Jar of Fruit Jam any type.
53. Jar of Fruit Jelly any type.
54. Jar of Chutney.
55. Cake containing a Vegetable Max. 20 cm.  
(Please specify vegetable).
56. An upside down Cake Max 20 cm.
57. Victoria Sponge Jam Filled, Max 20 cm.
58. 4 Tea Cakes.
59. Orange and Honey Coconut Cake (see recipe on inside back cover).
60. 6 Biscuits any type, specify variety.
61. 2 Cornish Pasties.

## **HANDICRAFTS SECTION**

62. A picture - any medium, Max 610 mm x 410 mm including frame.
63. A Postcard any medium.
64. An item of Soft Handicraft.
65. A Birthday Card, any technique.
66. A Sculpture any medium.
67. An item of Solid Handicraft, any medium.
68. An item of Glass decorated with any medium Max 610 mm x 410 mm.

## **FRUIT SECTION (Do not polish the fruit).**

69. PLUMS, any variety, a dish of six.
70. APPLES, Dessert, any variety, a dish of four.
71. APPLES, Culinary, any variety, a dish of four.
72. PEARS, Dessert, any variety, a dish of four.
73. PEARS, Culinary, any variety including unripe dessert pears, a dish of four.
74. BLACKBERRIES, a plate of 12 (all with stalks).
75. Any other fruit.
76. **A Collection of Fruit**, any type and quantity. (See page 12 for display rules)

**1<sup>st</sup> Prize £10 – 2<sup>nd</sup> Prize £5 – 3<sup>rd</sup> Prize £2.50.**

## **CHILDREN'S SECTION**

### **UNDER 16 YEARS (age to be shown)**

77. A Butterfly, any medium, Max size A4.
78. A Landscape Picture, any medium, Max size A4 size.
79. A Photo, any subject.
80. A Page from Colouring Book, unframed, any medium, Max size A4.
81. 6 Halloween Biscuits.

Ten pounds will be awarded to the child with the highest number of points.

## **AMATEUR PHOTOGRAPHY SECTION**

**All prints must have noted on the reverse the class number and initials of entrant only.**

Print size to be **maximum** 178 mm x 126 mm and **not mounted**. (Professional printing advantageous).

82. A Close Up.
83. An Egg.
84. My Favourite Meal.
85. Action Shot.
86. 3 Colours.
87. Engineering.
88. Moonlight.
89. Photo Bombing.
90. Miscellaneous.

## TIPS ON SHOWING

There is no difference between Daffodils and Narcissus.

If a class calls for 3 stems of daffodils, the flowers should be of equal size.

When showing daffodils, 3 daffodil leaves should be included in the vase of single bloom classes and 3-5 leaves for classes containing 3 or more blooms.

A daffodil should be displayed having a petal at 12 o'clock and a petal at 6 o'clock.

A good judge can tell if tulips in a vase are truly the same variety by carefully looking at the pattern inside the flowers.

The best tulip stage for showing is just open at the top making a perfect cup.

Tulips, pansies and violas are judged first at spring shows because they react to light and heat. Hence what looks the best on the show bench to the public, might not be what the judge saw several hours earlier.

Hyacinths that produce more than one flower spike per bulb are called 'fastigated' this is a severe fault on the show bench.

Growing bulbs in pots should have at least 70% of the bulbs in flower.

To get a good colour on your beetroot, water the row with 10ml of salt in a gallon of water 2 weeks before harvesting.

The straightest runner beans are achieved when the exhibitor regularly straightens them out when young and still growing on the plant.

Before lifting potatoes, remove the haulms at least a week before lifting to allow the skin to set. This makes cleaning them easier.

After washing, wrap carrots in moist kitchen paper and keep in a cool place to enhance colour. Colour in stump carrots is worth 3 points.

Judges always look for vegetables in prime condition.